



**CITY OF PALM BEACH GARDENS
SPECIAL MEETING
COUNCIL AGENDA
July 6, 2020
12:00 Noon**

**Mayor Woods
Vice Mayor Marino
Vice Mayor Pro Tem Litt
Councilmember Marciano
Councilmember Reed**

I. PLEDGE OF ALLEGIANCE

II. ROLL CALL

III. ANNOUNCEMENTS/PRESENTATIONS:

- a. PLAN FOR PHASE III ECONOMIC RECOVERY ACT, PRESENTED BY DANA MIDDLETON, CHAIR, PGA CORRIDOR ASSOCIATION.

IV. COMMENTS FROM THE PUBLIC

V. RESOLUTIONS:

- **For subjects under Resolutions, please submit request form to the City Clerk prior to the commencement of this agenda item.**

- a. **RESOLUTION 46, 2020** -- PHASE 3 OF THE CITY'S ECONOMIC RECOVERY ACT (ERA). A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALM BEACH GARDENS, FLORIDA, ENACTING PHASE 3 OF THE CITY'S ECONOMIC RECOVERY ACT (ERA) REVISED SMALL BUSINESS RELIEF FUND (SBRF) AND THE PALM BEACH NORTH CHAMBER OF COMMERCE SHOP LOCAL CAMPAIGN IN RESPONSE TO THE ECONOMIC AND PERSONAL HARDSHIPS ENDURED BY THE PALM BEACH NORTH FOOD SERVICES INDUSTRY DUE TO THE COVID-19 PANDEMIC; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

VI. ADJOURNMENT

PLEASE TAKE NOTICE AND BE ADVISED that if any interested party wishes to appeal any decision made by the City Council with respect to any matter considered at this public hearing, such interested parties will need a record of the proceedings and may need to ensure that a verbatim record is made, including the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodations in order to participate in this proceeding are entitled to the provision of certain assistance at no cost. Please call the City Clerk's Office at 561-799-4122 no later than five (5) days prior to the hearing if this assistance is required. For hearing impaired assistance, please call the Florida Relay Service Numbers: 800-955-8771 (TDD) or 800-955-8770 (VOICE).

NOTE:

**All presentation materials must be received by
the City Clerk prior to the presentation to the Council.**